



Internal Batch ID No.

Internal ID No.

AISTech 2007 Contract for Exhibit Space

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ADVANCING THE TECHNICAL DEVELOPMENT, PRODUCTION, PROCESSING AND APPLICATION OF IRON AND STEEL

May 7–10, 2007 • Indianapolis Convention Center, Indianapolis, Ind.

Exhibitor Information

Company Name: _____

(Will appear as listed on the AIST Web site, show guide magazine and final program.)

Street Address: _____

City: _____ State/Province: _____ Zip/Postal Code: _____

Country: _____

Web site/URL: _____

Contact Information

Contact Name: _____

Contact E-mail: _____

Contact Phone: _____

Contact Fax: _____

Unless we are otherwise advised, all show correspondence will be sent to the above person.

Booth Information and Dimensions

- Rental fee is \$26.50 per sq. ft., and the minimum size is 10' x 10'. Exhibitor agrees to remit a 50% nonrefundable deposit for space to be reserved, with the balance due by February 9, 2007. For all applications received after February 9, 2007, exhibitor agrees to remit 100% of the space rental cost with the application.
- Booth frontage is variable based on exhibitor requirements and floor space availability. Booth depth is a minimum of 10'. Greater depth is available in some locations. For any unusual space requirements, please contact AIST prior to completing contract.

Based on availability, please indicate booth locations in order of preference:

1. Booth No. _____ 2. Booth No. _____
3. Booth No. _____ 4. Booth No. _____

To help promote AISTech 2007, *Iron & Steel Technology* magazine will publish two special issues:

March — PRE-SHOW GUIDE

May — SHOW GUIDE AND PROGRAM

The May Show Guide and Program will be distributed to all attendees at the show, as well as the regular subscriber circulation.

Descriptions of the exhibits at the conference are an important part of the Pre-Show Guide and the Show Guide and Program. To be included in this feature coverage, please send us your booth description no later than Jan. 2, 2007. This will guarantee that your booth description will be published in both issues and put on our Web site, www.aist.org. Please be concise and limit your booth description to 100 words or less. You may attach your description along with your contract on a separate piece of paper. Fax to (724) 776-1880, e-mail to rsmith@aist.org or mail to: Attn: Rebecca Smith, AIST, 186 Thorn Hill Road, Warrendale, PA 15086.

To assist in the assignment of appropriate exhibit space and location, please list below those companies competitive with your product line (optional):

Please fill in your booth information.

Frontage (in feet): _____

Depth (in feet): _____

Total Square Feet: _____

Deposit Amount \$: _____

Total Cost \$: _____

Payment Information

Mail payment to Association for Iron & Steel Technology, 186 Thorn Hill Road, Warrendale, PA 15086 or fax with credit card payment information to AIST Exposition Department, (724) 776-1880. Wire transfer information available upon request.

Credit Card: VISA MC AMEX or **Check:** Payable in U.S. dollars to AIST

Card Number: _____

Exp. Date (Required): _____ Signature: _____

NO SPACE ASSIGNMENTS WILL BE MADE WITHOUT RECEIPT OF A COMPLETED CONTRACT AND THE REQUIRED DEPOSIT.

We understand that this contract becomes binding when signed by our authorized representative and accepted by the Association for Iron & Steel Technology. We agree to abide by the Exhibitor Rules & Regulations attached hereto and made a part hereof and by all conditions under which space at the location venue is leased to the Association for Iron & Steel Technology. I have read the attached Rules & Regulations and understand and agree to all conditions stated therein. The Association for Iron & Steel Technology will confirm your booth assignment and contract with a written acknowledgement. It is expressly understood that AIST reserves the right to accept, reject and allocate all applications for exhibit space.

Exhibitor:

Authorized Signature: _____

Title: _____ Date: _____

AIST Acceptance:

Authorized Signature: _____

Title: _____ Date: _____

OFFICIAL USE ONLY

Assigned Booth No.: _____ Booth Deposit \$: _____

Booth Size: _____ X _____ Balance \$: _____
Due by 2/09/07

Square Feet: _____ **Total Cost \$:** _____